## BERWICK-UPON-TWEED TOWN COUNCIL



Minutes of the Council meeting held on Monday 05 August 2024 at 6.00 pm in The Meeting Room, Town Council Office, Unit 1, 82 – 88 Marygate, Berwick-upon-Tweed

## PRESENT:

Councillors: J Robertson (Chair) L Hawken

J Bowden R Mackenzie

G Brown G Smith

R Driver T Stewart

M Greener J Turton

## IN ATTENDANCE:

Stephen Cozens, Finance Assistant

Lucy Henzell-Thomas, Administrative Officer

Joyce Benton, Sergeant-at-Mace

Mr Joe Lang, Sheriff

Cty Cllr G Hill

8 members of the public

| MINUTE  | TITLE AND DESCRIPTION OF ITEM                     | Mover | Seconder | Decision                                      |
|---------|---|-------|----------|---|
| NO.     |   |       |          |   |
| C046/24 | OPEN SESSION                                      |       |          |   |
|         | Members of the public may make                    | N/A   | N/A      | Points raised by members of the public        |
|         | representations, ask questions and give           |       |          | included thanks to everyone involved in the   |
|         | evidence at a meeting which they are entitled to  |       |          | Bridge 400 event, recent and future staffing  |
|         | attend in respect of the business on the agenda.  |       |          | issues, monthly meetings, a statement         |
|         | This is for a period of 15 minutes overall and is |       |          | regarding the direction of the Town Council   |
|         | limited to 3 minutes per person.                  |       |          | and consideration of shared services.         |
|         |   |       |          | The Mayor and Cllr R Mackenzie provided       |
|         |   |       |          | responses including on a statement of         |
|         |   |       |          | direction, partnership working and recent and |
|         |   |       |          | future staffing issues, whilst Cllr L Hawken  |
|         |   |       |          | echoed the sentiment regarding the Bridge     |
|         |   |       |          | 400 event.                                    |
| C047/24 | APOLOGIES FOR ABSENCE                             |       |          |   |
|         | To receive apologies for absence.                 | N/A   | N/A      | Apologies for absence were received from      |
|         |   |       |          | Cllr L Stephenson.                            |
| C048/24 | MINUTES   |       |          |   |
|         | To sign as a correct record the minutes of the    | GB    | JR       | After a discussion regarding amendments,      |
|         | Berwick-upon-Tweed Town Council meeting           |       |          | the minutes of the meeting held on 24 June    |
|         | held on 24 June 2024.                             |       |          | 2024 were deferred to the next meeting of     |
|         |   |       |          | Council.                                      |

| C049/24 | DISCL | OSURE OF INTERESTS   |     |     |     |  |
|---------|-------|--|-----|-----|-----|--|
|         | (i)   | Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest, (which includes any disclosable pecuniary interest), they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on 9 July 2012, and are reminded that if they have any personal interests of a prejudicial nature they must not participate in any discussion or vote on the matter and must leave the room. | N/A | N/A | i.  | There were no disclosures of interest.   |
|         | (ii)  | To receive and consider requests from members who have a Disclosable Pecuniary Interest in any items on the agenda an application for dispensation under section 33 of the Localism Act 2011 to enable members to participate in discussions and voting.   | N/A | N/A | ii. | There were no requests for dispensation. |

| C050/24 | TOWN MAYOR'S ANNOUNCEMENTS                   |     |     |  |
|---------|--|-----|-----|--|
|         | To receive announcements from the Town       | N/A | N/A | The Mayor provided details of events they    |
|         | Mayor.                                       |     |     | had attended and been involved in, including |
|         |  |     |     | Founders Day at Longridge Towers School, a   |
|         |  |     |     | Freedom Admissions Ceremony, the Curfew      |
|         |  |     |     | Run, the Kelso Laddie event, the Crowning of |
|         |  |     |     | the Salmon Queen, Minden Day, Berwick        |
|         |  |     |     | Bridge 400 and Berwick RNLI Lifeboat Day.    |
| C051/24 | FORTHCOMING COMMEMORATIVE EVENTS             |     |     |  |
|         | 2025   |     |     |  |
|         | To discuss forthcoming commemorative events  | Nem |     | Cllr J Robertson updated Members on          |
|         | in 2025 and to consider the Town Council's   | con |     | forthcoming commemorative events in 2025     |
|         | participation.                               |     |     | including Armed Forces Day, 80th             |
|         |  |     |     | anniversaries of VE Day and VJ Day, raising  |
|         |  |     |     | the possibility of the Town Council being    |
|         |  |     |     | more involved and asked Members to provide   |
|         |  |     |     | feedback on any other events that could be   |
|         |  |     |     | included in an events diary. After which,    |
|         |  |     |     | Council <b>RESOLVED</b> to note the update.  |
| C052/24 | LOCAL TRANSPORT PLAN (LTP) CAPITAL           |     |     |  |
|         | PROGRAMME 2025-26                            |     |     |  |
|         | To delegate authority to the Communities and | Nem |     | Cllr T Stewart updated Members that the next |
|         | Local Services Committee to consider a final | con |     | meeting of Council would be too late to      |

|         | decision on priorities for the LTP Capital |    |    | consider a final decision and it was felt that a |
|---------|--|----|----|--|
|         | Programme 2025-26.                         |    |    | wide a range of Councillors need to be           |
|         |  |    |    | involved in the process. After which, it was     |
|         |  |    |    | RESOLVED to delegate authority to the            |
|         |  |    |    | Communities and Local Services Committee         |
|         |  |    |    | to consider suggestions from councillors and     |
|         |  |    |    | the public, then make a final decision on        |
|         |  |    |    | priorities to be submitted to the LTP Capital    |
|         |  |    |    | Programme 2025-26.                               |
| C053/24 | TOURISM OFFICER                            |    |    |  |
|         | To consider the report.                    | RM | GB | Points raised during the discussion of this      |
|         |  |    |    | item included a yearly report, the beach         |
|         |  |    |    | wheelchair container at Spittal, the             |
|         |  |    |    | subscription would be more than half-way         |
|         |  |    |    | through the year, lack of information provided   |
|         |  |    |    | when the original decision was made, how         |
|         |  |    |    | success is measured and future collaborative     |
|         |  |    |    | tourism arrangements.                            |
|         |  |    |    | Standing Orders were suspended sufficiently      |
|         |  |    |    | to allow members of the public to speak.         |
|         |  |    |    | After which, Council <b>RESOLVED</b> to approve  |
|         |  |    |    | funding of £7,500 for the post of Tourism        |
|         |  |    |    | Officer with Berwick Community Trust and         |

|         |   |     | that the Town Council would initiate           |
|---------|---|-----|--|
|         |   |     | discussions in the next year regarding details |
|         |   |     | of the role, measuring success and criteria to |
|         |   |     | decide BTC future funding                      |
| C054/24 | SCHEME OF DELEGATION                        |     |  |
|         | To consider adoption of the draft Scheme of | Nem | Cllr R Mackenzie introduced the item which     |
|         | Delegation.                                 | con | included the mention of 3 important            |
|         |   |     | documents: Standing Orders, Financial          |
|         |   |     | Regulations and a Scheme of Delegation.        |
|         |   |     | After which, Council RESOLVED to adopt the     |
|         |   |     | draft Scheme of Delegation which would be      |
|         |   |     | further checked for acceptability at the       |
|         |   |     | November meeting of Council and then           |
|         |   |     | annually at the AGM.                           |
| C055/24 | STANDING ORDERS                             |     |  |
|         | To note the revised Standing Orders.        | Nem | Members noted that following April's meeting   |
|         |   | con | of Council Standing Order 4 had now been       |
|         |   |     | updated and due to the Scheme of               |
|         |   |     | Delegation being adopted at the previous       |
|         |   |     | item, Standing Order 15(a) would need to be    |
|         |   |     | updated. After which, Council RESOLVED:        |
|         |   |     | 1. To note the revised Standing Order 4,       |

| C056/24 | LONE WORKING POLICY                            |     | <ol> <li>To approve that, due to the Scheme of Delegation being adopted during the previous item, Standing Order 15(a) be updated, and</li> <li>To adopt the Standing Orders with immediate effect with those amendments.</li> </ol> |
|---------|--|-----|--|
| CU36/24 | To consider the recommendation of the Budget   | Nem | Cllr R Mackenzie provided an update that the   |
|         | and Administration Committee to adopt the Lone | con | Town Council didn't have a policy and risk   |
|         | Working Policy.                                |     | assessments are needed. Points raised  |
|         |  |     | included current arrangements, future  |
|         |  |     | contracts and that an item regarding lone  |
|         |  |     | working be deferred to the Staffin Committee.  |
|         |  |     | Standing Orders were then suspended  |
|         |  |     | sufficiently to allow a member of the public to  |
|         |  |     | speak.   |
|         |  |     | Updates provided by Members included a   |
|         |  |     | change in job title and the need for the policy  |
|         |  |     | to mention that it applies to all staff.   |
|         |  |     | After which, Council RESOLVED to adopt the   |
|         |  |     | Lone Working Policy with the amendments  |
|         |  |     | provided.  |

| C057/24 | JOB EVALUATION APPEALS PROCEDURE              |     |   |
|---------|---|-----|---|
|         | To consider the recommendation of the Budget  | Nem | Cllr L Hawken updated Members that the          |
|         | and Administration Committee to adopt the Job | con | procedure has been written because of a         |
|         | Evaluation Appeals Procedure.                 |     | recent appeals process so is a true account     |
|         |   |     | of the actuality of the procedure. After which, |
|         |   |     | Council RESOLVED to adopt the Job               |
|         |   |     | Evaluation Appeals Procedure.                   |
| C058/24 | MENTORING                                     |     |   |
|         | To consider authorising the spending of up to | Nem | Cllr L Hawken updated Members that a            |
|         | £1,000 on a mentoring programme for each new  | con | mentoring programme is offered by the Town      |
|         | senior Officer.                               |     | Council's HR Consultant which includes 10 x     |
|         |   |     | 1 hour sessions, particularly for new senior    |
|         |   |     | officers who have not had local government      |
|         |   |     | experience After which, Council                 |
|         |   |     | <b>RESOLVED</b> to authorise the spending of up |
|         |   |     | to £1,000 on a mentoring programme for          |
|         |   |     | each new senior Officer, being the              |
|         |   |     | Operations Manager and the Chief Officer.       |
| C059/24 | RECRUITMENT                                   |     |   |
|         | To receive a verbal update.                   | Nem | An update was provided by Cllr L Hawken         |
|         |   | con | that the Operations Manager selected            |
|         |   |     | following interviews was the unanimous          |
|         |   |     | choice of the interview panel and the Town      |

|         |                       |     | Council's HR Consultant. The same gold        |
|---------|-----------------------|-----|---|
|         |                       |     | package offered by the HR Consultant will be  |
|         |                       |     | taken-up regarding recruitment for the Chief  |
|         |                       |     | Officer post. The timeframe being             |
|         |                       |     | advertisement late August / early September   |
|         |                       |     | with interviews scheduled to take place in    |
|         |                       |     | October. Members raised a number of points    |
|         |                       |     | including shared services, employing locally  |
|         |                       |     | based staff and that recruitment had been     |
|         |                       |     | discussed. Responses provided included the    |
|         |                       |     | ambition of the Town Council and a moving     |
|         |                       |     | to Berwick allowance.                         |
|         |                       |     | After which, Council RESOLVED to note the     |
|         |                       |     | update.                                       |
| C060/24 | ACTION PLAN           |     |   |
|         | To receive an update. | Nem | Cllr J Robertson updated the meeting          |
|         |                       | con | regarding the Christmas Lights to be          |
|         |                       |     | disposed of and that Officers are seeking     |
|         |                       |     | replacement costs. Furthermore, a tendering   |
|         |                       |     | process will be progressed next year whilst a |
|         |                       |     | meeting is being held with the current        |
|         |                       |     | contractor. New locations will have to be     |

investigated regarding living Christmas Trees. Further updates included: CLS17 Invoices have been sent to town centre business for hanging baskets, CLS19 (bus shelter opposite ASDA) Officers have identified options, the Town Council has been approached by a contractor who is scheduled for other work in the town, and communication with them and Northumberland County Council (NCC) is ongoing, CLS20 (street furniture at Highcliffe) antisocial behaviour has been discussed, it is felt that this should be progressed, another site visit is required, CLS24 (street furniture at Spittal Play Area) a site visit has taken place, and the benches have arrived, CLS25 (trampoline at Flagstaff Park) remove as repaired and complete,

CLS28 (Move digital signboard) placing on the other side of the front windows to be investigated, CLS30 (Remove digital signboards from Marygate and Castlegate carpark) site visit arranged between Berwick Town Council and NCC, CLS31 (Replace Marygate bins with new wooden or stone bins (gull proof)) bins have now been ordered, best locations will be investigated, CLS45 (Moving the Beacon for next D-Day ceremony) issues with beacon being used in its current location, looking to liaise with NCC regarding a location at Pier Field. An impromptu beacon was mentioned, and it was agreed to defer this to the Communities and Local Services Committee, To add as CLS49 investigate a hawker for next year's seagull breeding season, CLS47 (Install water supply at the BTC nursery) the organisation located next to the site are open to sharing their water for a

|         |     |  |    |    | donation, the new Operations Manager to      |
|---------|-----|--|----|----|--|
|         |     |  |    |    | investigate.                                 |
|         |     |  |    |    | Council then unanimously RESOLVED to         |
|         |     |  |    |    | note the updates provided.                   |
| C061/24 | BUD | GET AND ADMINISTRATION                   |    |    |  |
|         | CON | IMITTEE                                  |    |    |  |
|         | i.  | To adopt the minutes of the meeting of   | TS | RM | i. It was <b>RESOLVED</b> to adopt the       |
|         |     | the Budget and Administration Committee  |    |    | minutes of the meeting of the Budget         |
|         |     | held on 10 June 2024 (noted at the       |    |    | and Administration Committee held on         |
|         |     | meeting of 24 June 2024).                |    |    | 10 June 2024 (noted at the meeting of        |
|         |     |  |    |    | 24 June 2024).                               |
|         | ii. | To note the draft minutes of the meeting | RM | TS | ii. It was <b>RESOLVED</b> to note the draft |
|         |     | of the Budget and Administration         |    |    | minutes of the meeting of the Budget         |
|         |     | Committee held on 22 July 2024.          |    |    | and Administration Committee held on         |
|         |     |  |    |    | 22 July 2024.                                |
| C062/24 | CON | IMUNITIES AND LOCAL SERVICES             |    |    |  |
|         | CON | IMITTEE                                  |    |    |  |
|         | i.  | To adopt the minutes of the meeting of   | JT | MG | i. It was <b>RESOLVED</b> to adopt the       |
|         |     | the Communities and Local Services       |    |    | minutes of the meeting of the                |
|         |     | Committee held on 03 June 2024 (noted    |    |    | Communities and Local Services               |
|         |     | at the meeting of 24 June 2024).         |    |    | Committee held on 03 June 2024               |
|         |     |  |    |    | (noted at the meeting of 24 June             |
|         |     |  |    |    | 2024).                                       |

|         | ii. | To note the draft minutes of the meeting    | JB  | MG  | ii. It was <b>RESOLVED</b> to note the draft |
|---------|-----|---|-----|-----|--|
|         |     | of the Communities and Local Services       |     |     | minutes of the meeting of the                |
|         |     | Committee held on 15 July 2024.             |     |     | Communities and Local Services               |
|         |     |   |     |     | Committee held on 15 July 2024.              |
| C063/24 | PLA | NNING COMMITTEE                             |     |     |  |
|         | i.  | To adopt the minutes of the meeting of      | TS  | RD  | i. It was <b>RESOLVED</b> to adopt the       |
|         |     | the Planning Committee held on 17 June      |     |     | minutes of the meeting of the Planning       |
|         |     | 2024 (noted at the meeting of 24 June       |     |     | Committee held on 17 June 2024               |
|         |     | 2024).                                      |     |     | (noted at the meeting of 24 June             |
|         |     |   |     |     | 2024).                                       |
|         | ii. | To note the draft minutes of the meeting    | TS  | RD  | ii. Cllr T Stewart provided an update        |
|         |     | of the Planning Committee held on 29        |     |     | regarding the section for those 'In          |
|         |     | July 2024.                                  |     |     | Attendance'. After which, it was             |
|         |     |   |     |     | RESOLVED to note the draft minutes           |
|         |     |   |     |     | of the meeting of the Planning               |
|         |     |   |     |     | Committee held on 29 July 2024.              |
|         |     |   |     |     | Thanks to the Administrative Officer and     |
|         |     |   |     |     | Finance Assistant for their work on the      |
|         |     |   |     |     | Council and Committees minutes were noted    |
| C064/24 | DAT | E OF NEXT MEETING                           |     |     |  |
|         | The | next meeting of the Council will be held on | N/A | N/A | Noted.                                       |
|         | Mon | day, 30 September 2024 at 6 pm.             |     |     |  |
|         |     |   |     |     |  |
|         |     |   |     |     |  |

The Council RESOLVED under the Public Bodies (Admission to Meetings) Act 1960 to exclude the media and public from the discussion of the following business on the basis that public discussion may prejudice the Council's position and/or staffing issues may be discussed on the motion of the Mayor seconded by Cllr M Greener.

| C065/24 | MINUTES  |    |    |  |
|---------|--|----|----|--|
|         | To sign as a correct record the minutes of the | RM | TS | An update regarding the minutes for this and |
|         | Berwick-upon-Tweed Town Council                |    |    | the following item was provided by the       |
|         | extraordinary meeting held on 11 July 2024.    |    |    | Finance Assistant. After which, the minutes  |
|         |  |    |    | of the extraordinary meeting held on 11 July |
|         |  |    |    | 2024 were agreed and signed as a correct     |
|         |  |    |    | record.                                      |
| C066/24 | STAFFING COMITTEE                              |    |    |  |
|         | i. To adopt the minutes of the meeting of      | RM | LH | i. It was <b>RESOLVED</b> to adopt the       |
|         | the Staffing Committee held on 18 June         |    |    | minutes of the meeting of the Staffing       |
|         | 2024 (noted at the meeting of 24 June          |    |    | Committee held on 18 June 2024               |
|         | 2024).   |    |    | (noted at the meeting of 24 June             |
|         |  |    |    | 2024).                                       |
|         | ii. To note the draft minutes of the           | RM | LH | ii. It was <b>RESOLVED</b> to note the draft |
|         | extraordinary meeting of the Staffing          |    |    | minutes of the extraordinary meeting         |
|         | Committee held on 04 July 2024.                |    |    | of the Staffing Committee held on 04         |
|         |  |    |    | July 2024.                                   |
|         |  | RM | LH |  |

| iii. | To note the draft minutes of the      |  | iii. | It was <b>RESOLVED</b> to note the draft |
|------|---------------------------------------|--|------|--|
|      | extraordinary meeting of the Staffing |  |      | minutes of the extraordinary meeting     |
|      | Committee held on 29 July 2024.       |  |      | of the Staffing Committee held on 29     |
|      |                                       |  |      | July 2024.                               |